

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING  
OF THE MAYOR AND CITY COUNCIL OF  
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **26<sup>th</sup> day of January, 2022**, in the **basement of the City Auditorium, 699 Kansas Street, David City, Nebraska**. (Due to the COVID-19 pandemic, this meeting is being held in the basement of the City Auditorium. It is recommended that there be social distancing (spacing people more than 6 feet apart). The Mayor and City Council reserve the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

This agenda is available on our Web site for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

**Members of the public may attend this meeting electronically. A link and phone number will be available on our website.**

Dated this 20<sup>th</sup> day of January, 2022.

\_\_\_\_\_  
Mayor Alan Zavodny

**AGENDA AS FOLLOWS:**

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|---|---|
| 1. Roll Call;   | _____<br>Council President Thomas J. Kobus    |
| 2. Pledge of Allegiance;  | _____<br>Council member Kevin E. Woita        |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules;                  | _____<br>Council member Jessica Miller        |
| 4. Minutes of the January 12, 2022 Meeting of the Mayor and City Council;   | _____<br>Council member Patrick J. Meysenburg |
| 5. Consideration of Progress Estimate #5 for Kirkham Michael in the amount of \$1,698.75 for Land Acquisition;          | _____<br>Council member John P. Vandenberg    |
| 6. Consideration of hiring Al Vacanti of Vacanti Municipal Consulting Services, LLC as the Interim City Administrator;  | _____<br>Council member Bruce Meysenburg      |
| 7. Consideration of Resolution No. 2-2022 updating the Baseball/Softball Field Rental Fee Schedule;                     | _____<br>City Clerk Tami L. Comte             |
| 8. Consideration of Bob Wright's claim for reimbursement for wastewater damage in his basement;                         |   |
| 9. Consideration of selling the building at 593 N. 5 <sup>th</sup> Street;  |   |
| 10. Consideration of approving a Net Metering agreement with NMPP;  |   |
| 11. Consideration of purchasing an Inventory software program from PowerManager for the electric and water departments; |   |

12. Consideration of purchasing a vehicle for the water/wastewater departments;
13. Consideration/Discussion concerning a new building for the utility departments;
14. Consideration/Discussion concerning the results of the south side camera work completed by Johnson Services and how to proceed;
15. Consideration of installing 800' of water and sewer main to accommodate industrial expansion;
16. Adjourn.