

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING  
OF THE MAYOR AND CITY COUNCIL OF  
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **11<sup>th</sup> day of May, 2011**, in the meeting room of the City Office, 557 N 4<sup>th</sup> Street, David City, Nebraska.

This agenda is available for public inspection in the office of the City Clerk and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 4<sup>th</sup> day of May, 2011.

**AGENDA AS FOLLOWS:**

1. Roll Call;
2. Pledge of Allegiance;
3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules;
4. Minutes of the April 13<sup>th</sup>, 2011, meeting of the Mayor and City Council;
5. Consideration of Claims;
6. Committee and Officer Reports;
7. Consideration of the Downtown Improvement District;
8. Consideration of Ordinance No. 1144 creating Street Improvement District No. 2011-3; "O" Street from 4<sup>th</sup> Street west to the Burlington Northern/Santa Fe Railroad; (Tabled 4/13/11)
9. Consideration of authorizing an engineering agreement with Olsson Associates relative to the "O" Street Improvement District;
10. Consideration of Ordinance No. 1145 deleting Section 4.25 Swimming Pools in the General Plan; (passed on 1<sup>st</sup> reading 4/13/11)
11. Consideration of a Ground Lease Agreement with Randy R. Kroft to June 30, 2011;
12. Consideration of a Ground Lease Agreement with Bryon Forney from July 1, 2011 to June 30, 2021;
13. Consideration of accepting the bid of \$2,350.00 for the 1998 Ford Expedition;

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Mayor Alan Zavodny

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Council President Gary L. Kroesing

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Council member Michael E. Rogers

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Council member Ruddy L. Svoboda

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Council member William Scribner

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Council member Gary D. Smith

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Council member John P. Vandenberg

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City Clerk Joan E. Kovar

14. 7:30 p.m. Public Hearing on an Engineering Report for construction of Wastewater Treatment Plant Improvements, as required by the Nebraska Department of Environmental Quality, and Consideration of;
15. Consideration of Ordinance No. 1146 permitting retail sales or dispensing of alcoholic liquor for consumption on the premises, excluding sales for consumption off the premises, to 2:00 a.m.;
16. Consideration of Ordinance No. 1147 concerning the qualifications and necessary equipment required by Qualified Arborists;
17. Consideration of the request by Bone Creek Museum that the City act as the pass through agency for grants;
18. Consideration of the sale of the property located at 315 So. 4<sup>th</sup> Street (Southern XV);
19. Discussion for a proposed ordinance concerning golf carts being driven on city streets;
20. Consideration of the office locations for the police department;
21. Consideration of appointing a representative to address the County Board concerning a possible lease agreement;
22. Consideration and discussion of city water concerns;
23. Consideration of Resolution No. 15 - 2011 authorizing the David City Library Foundation to subdivide Lot 4, Block 32, Original Town of David City, so that the west 2.58' can be sold to the Thorpe Corporation; (the Library currently owns Lots 1, 2, 3, & 4)
24. Consideration of Resolution No. 16 – 2011 authorizing The Thorpe Inc. to combine the west 2.58' of Lot 4, Block 32, Original Town to their property currently listed as Lots 5 & 6;
25. Consideration of compensation for the police department;
26. Consideration of accepting the resignation of Police Officer Brian Buresh;
27. Consideration of going into executive session to discuss the following:
  - 1) Personnel matters;
  - 2) Legal Issues;
28. Adjourn.